NOTICE

OF

MEETING



CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

will meet on

THURSDAY, 4TH FEBRUARY, 2016

At 6.15 pm

in the

DESBOROUGH 4 - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

COUNCILLORS DAVID HILTON (CHAIRMAN), JOHN STORY (VICE-CHAIRMAN), HASHIM BHATTI, JOHN BOWDEN, HARI SHARMA, LISA TARGOWSKA AND SIMON WERNER

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM ALEXANDER, CLIVE BULLOCK, MOHAMMED ILYAS, ANDREW JENNER, GARY MUIR, SHAMSUL SHELIM, MALCOLM BEER OR LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Wednesday, 27 January 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Tanya Leftwich** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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<u>AGENDA</u>

<u>PART I</u>

| <u>ITEM</u> | SUBJECT | <u>PAGE</u> <u>NO</u> |
|-------------|--|--------------------------|
| 1. | APOLOGIES FOR ABSENCE | - |
| | To receive any apologies for absence. | |
| 2. | DECLARATIONS OF INTEREST | 5 - 6 |
| | To receive Declarations of Interests from Members in respect of any items to be considered at the meeting. | |
| 3. | MINUTES | 7 - 12 |
| | To confirm the Part I minutes of the Crime & Disorder Overview & Scrutiny Panel held on the 24 November 2015. | |
| 4. | YOUTH OFFENDING TEAM OVERVIEW | 13 - 32 |
| | A presentation by Theresa Leavy (Deputy Director, Early Help and Safeguarding, RBWM) & Louise Hulse (YOT Service Manager, RBWM). | |
| 5. | COMMUNITY SAFETY PARTNERSHIP MATTERS | - |
| | A verbal update by Brian Martin (Community Safety Manager, RBWM). | |
| 6. | UPDATE FROM THAMES VALLEY POLICE | - |
| | By Superintendent Rai (Thames Valley Police). | |
| 7. | NIGHT TIME ECONOMY ENFORCEMENT SERVICES | (to |
| | To comment on the report to be considered by Cabinet on the 28 February 2016. | follow) |
| | By Craig Miller (Head of Community Protection & Enforcement, RBWM). | |
| 8. | UPDATE ON THE DRUG AND ALCOHOL ACTION TEAM REVIEW | - |
| | A verbal update by Councillor Hilton (Chairman). | |
| 9. | BUDGET 2016/17 | 33 - 200 |
| | To comment on the report to be considered by Cabinet on the 11 February 2016. | |
| 10. | DATE OF FUTURE MEETINGS | _ |
| | Tuesday 12 April 2016. | |